

*With the birth of Jesus in our hearts  
We carry light and love to the world.*

*Sunday, November 20, 2022  
Christ the King*



**NATIVITY LUTHERAN CHURCH**  
**Sunday, November 20, 2022**  
**Christ the King**  
**Reverend Giuseppe Mattei**

**The Liturgy** is from *Evangelical Lutheran Worship*.

**Are you hearing impaired?** If you are having difficulty hearing our worship service, try using our Assisted Hearing System, which is available from an usher.

**Today's worship service** is being live-streamed beginning at 9:25am and will be replayed next Sunday at 6pm on FM radio station 102.9. The service is available to view anytime on the home page of our website [www.nlcww.org](http://www.nlcww.org).

**In-person attendance for last Sunday: 136**  
**On-line views: 81**



## **INTRODUCTION**

Christ the King Sunday is celebrated on the last Sunday after Pentecost before the beginning of Advent that starts the new church calendar year. Christ the King Sunday is the climax and conclusion of the church's liturgical journey through the life of Christ and the gospel message. Its purpose is to celebrate the coming reign of Christ as King of the earth and his completion of the renewed creation that marks the fullness of the Kingdom of God. That hope is born from the entire life of Christ and his teachings that have been celebrated in the seasons of the church year during the past twelve months. In celebrating the Reign of Christ the King, this Sunday's service also provides an appropriate bridge to the new church year that begins this coming Sunday on the first

Sunday of Advent with an emphasis on hope and expectation, the longing for the coming (advent) of the Kingdom of God amid the darkness of a sinful world. As such a bridge between the completed year and the beginning of a new year, this Christ the King service uses scripture and song to provide both a retrospective and introductory overview of the journey through the life of Christ and the gospel message that the Seasons of the Church Year provides. This offers not only an opportunity for a worshipful reflection on the significance of the life of Christ, it also presents opportunity to remind people of the meaning of the various seasons of the church year.

## WELCOME AND ANNOUNCEMENTS

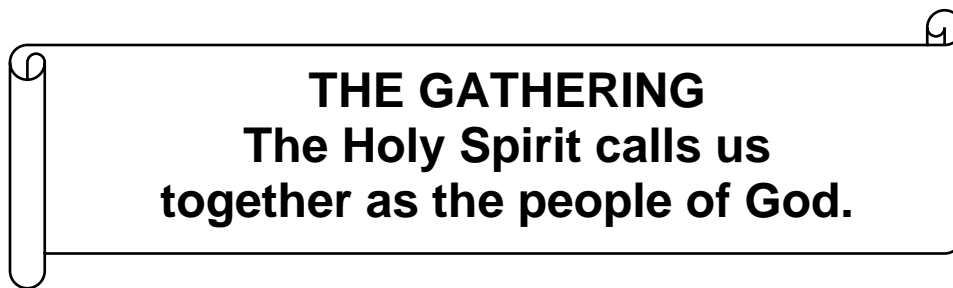
### CHIMES

Indicates the start of worship.

### PRELUDE

*Crown Him King of Kings*

Damazio/Tornquist



*Please stand as you are able and turn toward the baptismal font.*

## CALL TO WORSHIP

O come, let us sing to the Lord; let us make a joyful noise to the Rock of our salvation!

**Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!**

For the Lord is a great God, and a great King above all gods.  
**In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and the dry land, which his hands have formed.**

O come, let us worship and bow down, let us kneel before the Lord,  
our Maker!

**For he is our God, and we are the people of his pasture,  
and the sheep of his hand.**

O that today you would listen to his voice! (*Psalm 95*)

*Please look toward the cross as it processes toward the altar.*

**GATHERING HYMN**

*All Are Welcome*

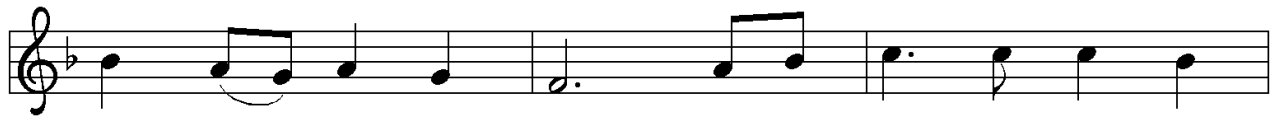
641  
vv. 1-3



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **KYRIE**

Kyrie eleison, **Lord, have mercy.**

Christe eleison, **Christ, have mercy.**

## **CANTICLE OF PRAISE**

Glory to God in the highest, and peace to God's people on earth. **Lord God, heavenly King, Almighty God and Father, we worship You, we give You thanks, we praise You for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest, and peace to God's people on earth.**

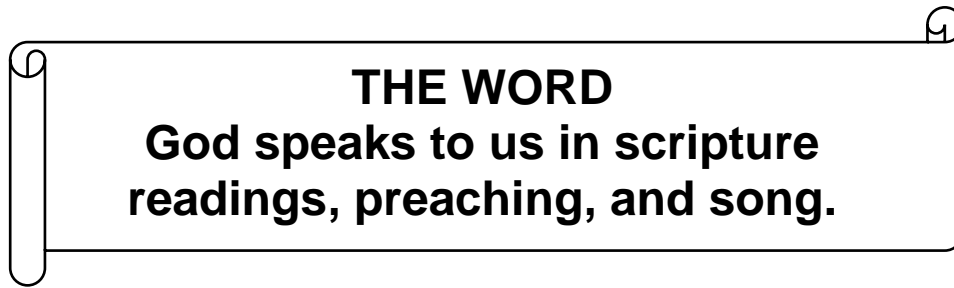
## **COMMENTARY TO THE CHURCH YEAR**

### **PRAYER OF THE DAY**

Let us pray.

O God, our true Life, to serve You is freedom, and to know You is unending joy. We worship You, we glorify You, we give thanks to You for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*



**SPECIAL MUSIC**

*King of Kings*

Ligertwood/Ingram  
Soloist: Gina Fell

**COMMENTARY TO THE SEASON OF ADVENT**

**A READING FROM THE BOOK OF  
THE PROPHET ISAIAH**

**9:2, 6-7**  
Reader: Tim Noe

Word of God, word of life.  
**Thanks be to God.**

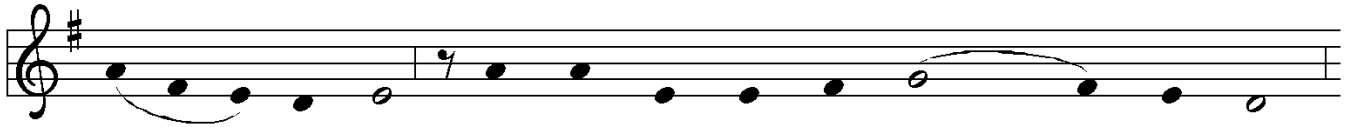
**HYMN**

*O Come, O Come Emmanuel*

257  
vv 1 & 7



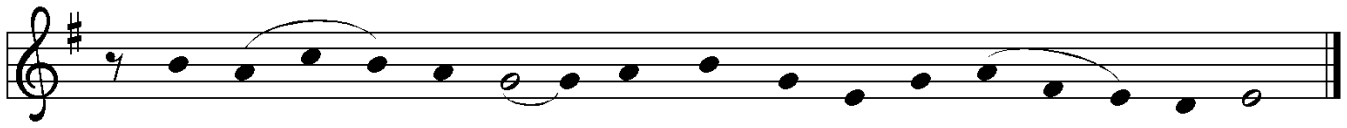
1 O come, O come, Em - man - u - el, and ran - som cap - tive  
 2 O come, O Wis - dom from on high, em - brac - ing all things  
 3 O come, O come, O Lord of might, as to your tribes on  
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
 far and nigh: in strength and beau - ty come and stay;  
 Si - nai's height in an - cient times you gave the law  
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joice! Re-joice!  
 in cloud, and maj - es - ty, and awe.  
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,  
 and open wide our heav'nly home;  
 make safe the way that leads on high,  
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;  
 O Sun of justice, now draw near.  
 Disperse the gloomy clouds of night,  
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,  
 O Cornerstone that binds in one:  
 refresh the hearts that long for you;  
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,  
 and ransom captive Israel,  
 that mourns in lonely exile here  
 until the Son of God appear. *Refrain*



# COMMENTARY TO THE SEASON OF CHRISTMAS

## A READING FROM THE FIRST LETTER OF JOHN

1:1-7

Reader: Patti Cotter

The Word of the Lord.  
Thanks be to God.

## HYMN

### *Hark! the Herald Angels Sing*

270

v v 1 & 2

1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
late in time be - hold him come, off - spring of a vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!  
Mild he lays his glo - ry by, born that we no more may die,

with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
born to raise each child of earth, born to give us sec - ond birth.

*Refrain*  
Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

# COMMENTARY TO THE SEASON OF EPIPHANY

## A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

1:15-20

Reader: Tim Noe

The Word of the Lord. **Thanks be to God.**

### HYMN

### *Brightest and Best of the Stars*

303

v 1

1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing;  
3 What shall we give him, in cost - ly de - vo - tion?  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright - est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.  
low lies his head with the beasts of the stall;  
Shall we bring in - cense and of - f'rings di - vine,  
vain - ly with gifts would his fa - vor se - cure;  
dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - dorn - ing,  
an - gels a - dore him in slum - ber re - clin - ing,  
gems of the moun - tain and pearls of the o - cean,  
rich - er by far is the heart's ad - o - ra - tion,  
Star of the east, the ho - ri - zon a - dorn - ing,

guide where our in - fant re - deem - er is laid.  
mak - er and mon - arch and sav - ior of all.  
myrrh from the for - est or gold from the mine?  
dear - er to God are the prayers of the poor.  
guide where our in - fant re - deem - er is laid.

# COMMENTARY TO THE SEASON OF LENT

## A READING FROM THE SECOND LETTER OF PETER

1:3-11

Reader: Patti Cotter

The Word of the Lord. **Thanks be to God.**

### HYMN

### *When I Survey the Wondrous Cross*

803

v 1

1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

# COMMENTARY TO THE SEASON OF EASTER

## A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

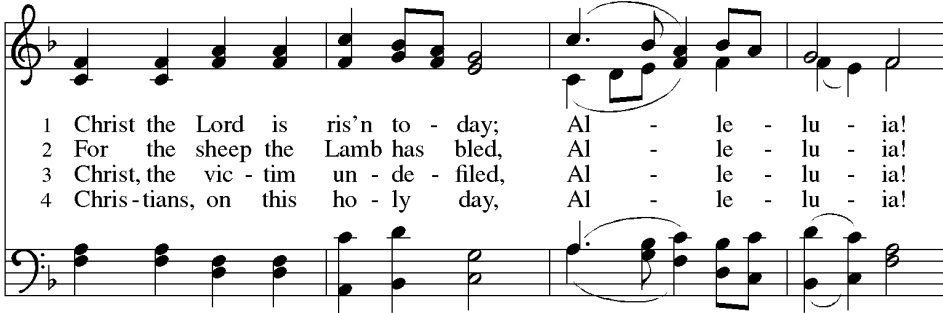
2:1-11  
Reader: Tim Noe

The Word of the Lord. **Thanks be to God.**


### HYMN

### *Christ the Lord is Risen Today*

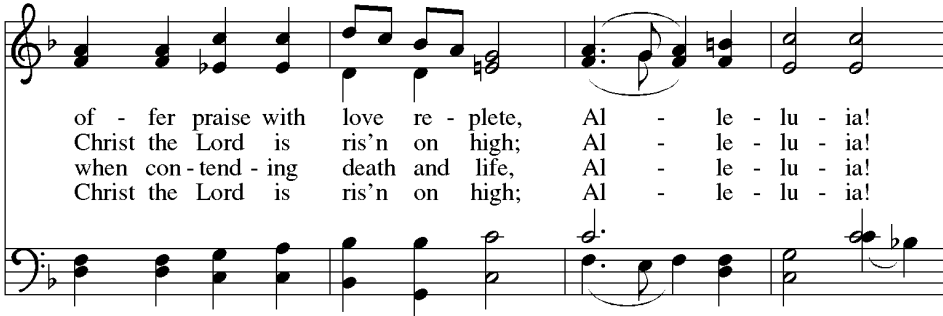
369  
v 1



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!  
sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
when con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!  
met in strange and awe - some strife. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!

# COMMENTARY TO THE SEASON OF PENTECOST

## A READING FROM THE BOOK OF THE PROPHET EZEKIEL

37:1-14

Reader: Patti Cotter

The Word of the Lord. **Thanks be to God.**

## HYMN


### *God of Tempest*

400

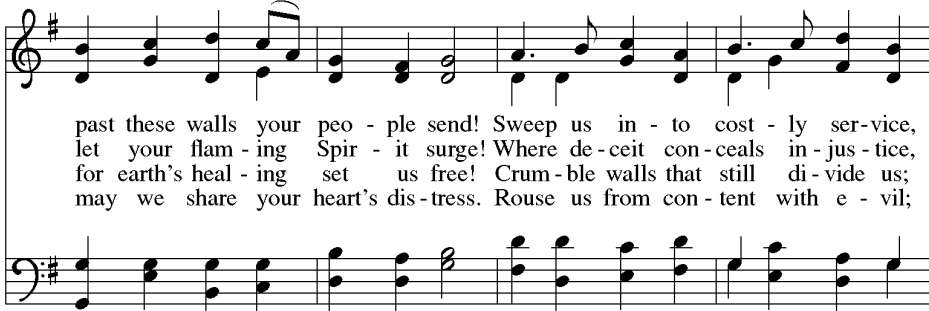
v 1



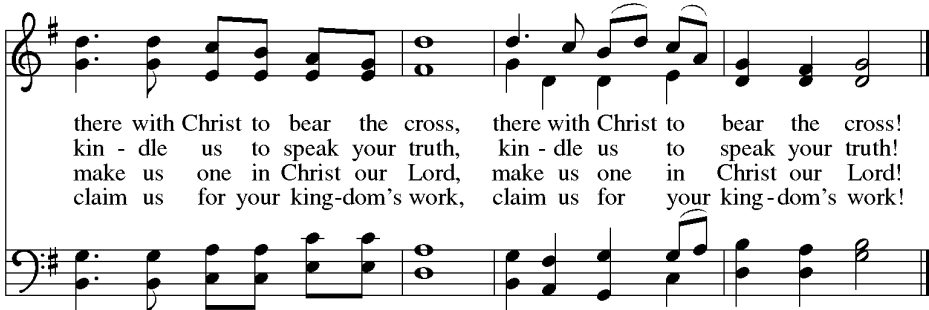
1 God of tem - pest, God of whirl-wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

# COMMENTARY TO THE SEASON OF MISSION

*Please stand as you are able.*

## GOSPEL ACCLAMATION

S 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## THE HOLY GOSPEL

## LUKE 23:33-43

The holy gospel according to Luke.

### Glory to You, O Lord.

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

<sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. <sup>35</sup>And the

people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering

him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of

the Jews." <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But

the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

The gospel of the Lord. **Praise to You, O Christ.**

**HYMN OF THE DAY**

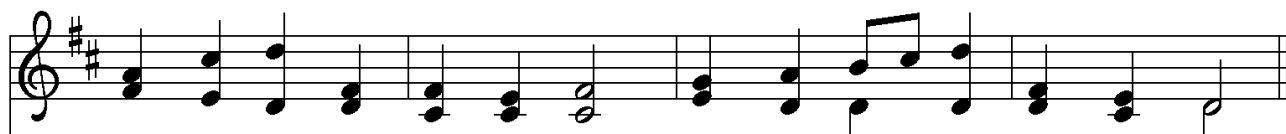
*Take My Life, That I May Be*

685

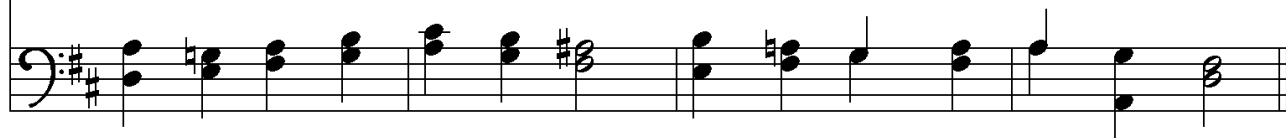
vv 1-3



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself, and I will be  
 ever, only, all for thee.

*Remain standing or sit as you desire.*

## **PRAYERS OF INTERCESSION**

United with your saints across time and place, we pray for our shared world.

After each petition: Lord, in your mercy, **receive our prayer.**

Accept these prayers, gracious God, and those known only to You; through Jesus Christ, our Lord. **Amen.**

*Please be seated.*



## **OFFERING**

*You may drop your offering in the basket by the exit door or at the office during the week. You may also donate on-line at <https://www.nlcwww.org>, or on our Facebook page.*

*The Assisting Minister unveils the chalice and paten.*

## **OFFERING PRAYER**

Let us pray.

Blessed are You, Maker of all things. **As You have entrusted us with all that You have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**



*Please stand as you are able.*

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

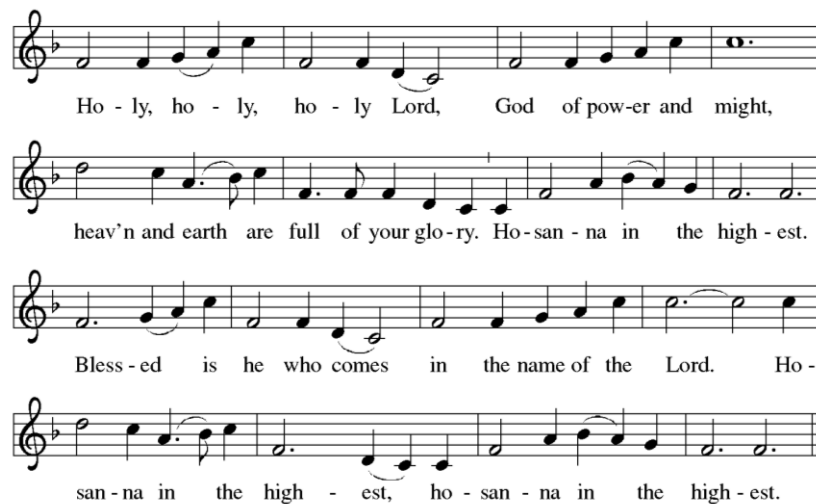
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth. You formed us in your image, and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our Sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:



The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff contains: "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est." The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff contains: "san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Holy are You, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those

who are oppressed, and to announce that the time had come when You would save your people. He healed the sick, fed the hungry, and ate with sinners.

**By the baptism of his suffering, death, and resurrection You gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one

with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, almighty Father now and forever. **Amen.**

Let us pray the prayer Christ himself taught us:

## **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Christ spreads a table before you. Gather here with all the saints.

*Please be seated.*

*Please follow the instructions of the ushers as you come forward.*

*Please let an usher know if you cannot come to the altar to receive communion. We will have communion brought to you.*

### *Lamb of God*



S208

1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS

842, 865, 858, 848, 863

*Please stand as you are able.*

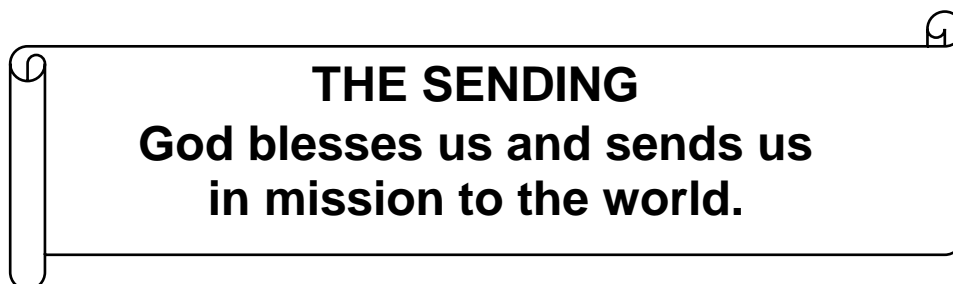
## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

We give You thanks, most gracious God, **that You have fed us with the bread of heaven and given us a foretaste of paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.**



## BLESSING

The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, **✝** bless you now and forever. **Amen.**

*Please look toward the cross as it recesses to the baptismal font.*

## SENDING SONG

*Lead On, O King Eternal!*

805  
vv 1 & 3

1 Lead on, O King e - ter - nal! The day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;  
 for not with swords loud clash - ing, nor roll of stir-ring drums,  
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy the heav'n - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

## SENDING

People of Nativity, what is our mission?

**With the birth of Jesus in our hearts we carry light and love to the world.**

## DISMISSAL

Go in peace! Be a blessing in the world!

**Thanks be to God!**

## POSTLUDE

*Jesus Shall Reign*

Benton Price

✝ ✝ ✝ ✝

## NEXT WEEK'S SCRIPTURE READINGS

Isaiah 2:1-5	Psalm 122
Romans 13:11-14	Matthew 24:36-44

***PRAYERS:*** *The list will be cleared every other week. If you wish to remain on the list for longer than two weeks, please call the office and request a long-term prayer. In case of emergency, contact the office at 352-597-1456 and leave a detailed message. Messages are checked daily.*

## PLEASE KEEP IN YOUR PRAYERS

Tracey Baker, Baynon family, Windy and Bill Binns, Linda Borowski's family, Agnes Burkart, Joyce Colombo, Woody and Joan Cornetta, Tim Cotter III, Denise Crawford, Judy Dietz, Ruth Edwards, Irene Froehlich, Nora Geiser, Addy Hackl, Donald Haig, Irma Haig, Terry Halgren, Gary and Mary Heinecke, Richard, Meaghan and Bobby Heinecke, Kay Hill,

Don Hoy, Brian Johnson, June Johnston, Alfred Korndoerfer, Buddy Kristoferson, Lofgren family, Ned Long, Carl Lundh, Elaine Malone, Rich and Sharelle Miller, Mark and Wayne Musarra, Sheryl O'Conner, Oliver family, Cheri Riveria, TC Schuttler, Barbara Strohl, Jeannie T., Paul Umbaugh, Lorraine & Vinnie Vadala, West family, Janet Wilkens, Roger & Jane Zimany, Laretta Z.

## **PRAYERS FOR OUR LOVED ONES IN THE MILITARY**

Nic Baker, Brandi Culpepper, Areil Dietz-US Army, Tyler A. Germann-US Air Force, Robert M. Heinecke-2nd Lt USMC, Maj. Matthew Henry, Colton Hill, Andria T. Hook, Jonathan Hudson, Cpt. Will Lawlor, Zachary McGuire, CTT2 William Pause, Brandon Pierce, Clinton Pierce, Isaac Redmond, Andrea Roache, Joel Roberts, William Robishaw, Cpl. Timothy Spruytte, LCpl Erich Timm, Kesley Underwood, Kyle Underwood, Chad Waldorf.



*Flowers on the altar are given by:*

Leonore & Gary Kopitzke

In celebration of their 55<sup>th</sup> wedding anniversary  
on November 18.

***Altar Flowers:*** *If you would like to order flowers in honor or in memory of someone, there is a sign-up sheet in the narthex, or you can call the office at 352-597-1456. Donation is \$25.00. Flowers can be picked up after the 9:30AM Sunday service, or you can schedule a pick-up time with the office if you are not attending service.*

# *Worship Leaders*

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<b>Presiding Minister</b>	Reverend Giuseppe Mattei
<b>Assisting Minister</b>	Ed Lewis
<b>Scripture Readers</b>	Patti Cotter & Tim Noe
<b>Crucifer/Acolyte</b>	Claude Major
<b>Ushers</b>	Robert Rios & Eddie Q.
<b>Music Director</b>	Donna Olsen
<b>Bell Choir Directors</b>	Janet & Todd Holly
<b>Altar Guild</b>	Gayle Howland & Pat Squires
<b>Sanctuary</b>	Beryl Clements
<b>Greeter</b>	Evelyn Galli
<b>AV Director</b>	Art Alt
<b>Audio</b>	Guy Peeters, Tim Noe & Pat Squires
<b>Cameras</b>	Tim Cotter, Buddy Kristoferson & Mark Major
<b>Graphics</b>	Diane Alt, Ed Lewis & Linda Rizzo
<b>Video Production</b>	Vicki Page
<b>Head counter this week</b>	Mae Haines

**NATIVITY LUTHERAN CHURCH OF WEEKI WACHEE  
A CONGREGATION OF THE FLORIDA-BAHAMAS SYNOD OF  
THE EVANGELICAL LUTHERAN CHURCH IN AMERICA**

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Phone (352) 597-1456

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Reverend Giuseppe Mattei

Deacon Charlotte Downing

Deacon Clyde Rosten

Music Director: Donna Olsen

Audio/Visual Director: Art Alt

Bell Choir Directors: Janet & Todd Holly

Sunday Services at 9:30 a.m.