April 2019 Quarterly Magazine 2nd Issue

Commicator

Season of Love, not just Lent by Deacon Ruth Ann Hoy

February 14th may be a day to celebrate romantic love, but Lent is a season during which we celebrate Jesus' love.

During Epiphany, we learned about Jesus' teaching through parables and miracles. The 40 days that He spent in the desert prior to His triumphant entry into Jerusalem were spent in prayer, meditation and arguments with Satan.

From the day that He was conceived to the day that He hung on the cross, He consistently taught us love. He showed us love and worked in loving ways, serving His Father and His chosen people. The Bible is full of verses pertaining to love -"... love thy neighbor as thyself" (Leviticus 19:18), " And now faith, hope, and love abide, these three; and the greatest of these is love" (1 Corinthians 13:13) and "...to love the Lord your God, to walk in all his ways, to keep his commandments, and to hold fast to him, and to serve him with all your heart and with all your soul." (Joshua 22:5).

We sing of His love all year long, but the songs we sing during Lent are especially poignant and full of gratitude for Jesus' love.

He gave up His life as a sign of His love for us no matter the color of our skin, the language we speak, the people we live with, and the people who need our help. As Paul said:

"Let all that you do be done in love." 1 Corinthians 16:14

Sunday Worship Services

Adult Forum & Children's Sunday School

8:30 & 11:00 AM

9:45 to 10:45 AM



Pastor Mattei

PASTOR'S PASSION I don't know about you but I us to play dead, strike back or leave the second It hurs us time and wa

don't like conflict. I get anxious, stressed out and depressed when I experience tension in my relationships. My tendency is to be accommodating and avoid conflict. I want to please and

contribute to people's happiness. My desire is to be able to work out conflicts by making good use of listening skills, but way too often I realize I freeze up when conflict manifests itself, especially with loved ones. I realize that is one of the emotional responses to conflict: fight, flight or freeze. But Jesus invites us to consider a fourth possibility: to be as merciful as the Father (Luke 6:36). Mercy, one of God's primary qualities (Exodus 34:6-7), is releasing people from what we think they deserve. Certainly, the initial shock of the confrontation needs to be overcome skillfully with breathing and a non-judgmental mind (Luke 6:37). Breathing relaxes our primitive reptilian brain which instructs the scene. It buys us time and we are able to relax muscles (in our chest, jaw, neck and shoulders) and to redirect the oxygen back into the brain. Once relaxed, we are less prone to react and more able to choose our response. We are thus empowered to give the most appropriate attention to the unpleasant issue. How we show up tells much about ourselves and our values. This is when we have a chance to be merciful and show the compassion of our Teacher. But his message of offering the other cheek may be misunderstood: all Jesus is saying is to resist evil with goodness and not to perpetuate a cycle of violence. In Matthew 5:39 the emphasis is on resisting the temptation to get even, in line with many other passages in the Bible (Psalm 37, Proverbs 24, 1 Thes. 5:15, 1 Peter 3:9). In many cases of abuse and violence, the first thing to do is to remove oneself from the immediate threat. Then, try to find a solution and if possible, even reconciliation. Keep love (of self and others) as the guiding principle all the time.



Cradle Roll

This ministry is designed to maintain contact with the infants and young children baptized in Nativity Lutheran Church. The link is the sending of materials like bible story books every 6 months for 3 years. These gifts help the parents of the newly baptized with reminders to thank God for the gift of these children. These resources help equip parents to fulfill their promise to teach their children about God and bring them to church to give praise and glory to God and to know their sisters and brothers in Christ. Please contact Judy Dietz at 352-942-8542 if you would like to assist in this ministry.

By Lyn G. Derenski

4 AREAS OF MINISTRY

To accomplish our mission, we organize our ministry teams into four areas.

Spiritual Life

Jack Page C: 352-601-8579 jack.page@nlcww.org Ruth Ann Hoy C: 727-403-8867 ruthann.hoy@nlcww.org

Columbarium Mercy Ministry Communion & Visitation Grief Support **Prayer Chain Pavers Stewardship** Worship & Music Acolytes & Crucifers Altar Guild **Assisting Ministers** Audio-Video **Bulletin Folders** Choir Greeters Nativity Ringers Nursery Readers

Sanctuary Team Ushers

* Under consideration

Outreach

June Kristoferson H: 352-596-6472 june.kristoferson@nlcww.org

Backpack Ministry Communication Team Evangelism Team Food Pantry Fund Raisers*

Membership Team Mission & Outreach (Assist internal & external ministries) Angel Tree Global Missions - Haiti Golden Rainbow Ranch Luther Springs New Generation People Helping People Resurrection House World Hunger - ELCA

Mission Endowment Thrivent Action Team **Christian Ed**

Janet Jones C: 352-263-7121 janet.jones@nlcww.org

Adult Forum (Sunday Bible Study) Archives

Bible Study

Ceremonies

Baptism Confirmation Funerals Weddings Orientation Children's Sunday

School Library

VBS Youth Ministry Luther League Youth Advisory Council

Community Life

Susan Lee C: 586-405-3129 susan.lee@nlcww.org **Book Club Coffee Hour Dinner for Eight Fellowship** Finance Committee Audit Counters Data Entry Gardens Golf Hospitality Lay Leadership Memorial Men's Group Mutual Ministry Parish Nurse* **Property & Safety** Women of Nativity

Cards R Us Crafty Ladies Days for Girls Friendship Circle Mary Joy Circle Sarah Circle



All are welcome to attend

Ministry & Council meetings.

nlcww.org

TO THE GLORY OF GOD

Spiritual Life Pavers Ministry



by Jane Henkel

Memorial pavers are a beautiful way to remember a loved one, or honor an individual or family. These lasting expressions of support are installed in the Nativity's courtyard surrounded by the gardens between the Sanctuary and Winemiller Hall.



Pavers can contain the name of a loved one, parents or the family name, words of praise and small symbols.

The Pavers Committee is the group that oversees the collection of money, ordering and installation of memorial pavers. June and Buddy Kristoferson and Dan Derenski administer this program.

Pavers can be ordered anytime and by anyone to memorialize members of the congregation or even non-members. They are \$75 each. Name(s), date (s) and symbol(s) are chosen by the requestor to be engraved onto the stone paver. That information along with the blank paver is taken to an engraver in Plant City, FL. When done, the location of the paver can be chosen by the requestor or the Paver Committee. The installation is done by Buddy Kristoferson and Dan Derenski.

Maintenance of the paver area is done by the committee every 8-12 months by power washing with a cleaning solution. Also, weed killer is used when needed to keep the area tidy.

An application to request a paver is available from the Kristofersons or the Church Office. Installation is generally done when enough pavers have been requested and completed by the engraver.

> IN MEMORY OF KATHY PROCTOR RING THE BELLS IN JOY & LOVE BELL CHOIR



OUTREACH

Mission and Outreach

Nativity and ELCA Global Mission

Global Mission is the privilege the Lord has given to his followers to spread His Word to the ends of the Earth. The concept of Global Mission has changed tremendously in the past few decades. We might be used to the idea of sending missionaries abroad representing the Church and planting mission churches, hospitals, schools and catechetical outposts. While the Church has become stronger and healthier in the developing world, the Church in the Western Hemisphere has gotten smaller. As accessibility to ordained pastors has lagged, the situations are now reversed; we have seen an increase of missionaries coming from Africa, Asia and South America to shepherd the Church both in North America and Europe.

Since we in the Northern Hemisphere lack the personnel to send out to the mission field, the mission field itself has changed to include our own territory. We have been content with supporting projects with substantial amounts of money and sometimes even with physical work, as has been the



case for many at Nativity, in our relationship with The Village of Hope, orphanage in Haiti.

Today's theology local supports the Church's growth, taking ownership of projects and leadership role a in partnership with the global Church. All the projects are borne of local needs and interests: locals know best, they may just lack resources and expertise. The global



Church "accompanies" the local Church and the agreed upon projects are executed with local participation: expenses and progress is documented for better accountability and encouragement. Seeds for Haiti, two cisterns, fences around a church campus and church windows and doors are the latest completed or near completion projects.

Pr. Levinson, who visited with us in February from Haiti, had a great time at Hamarama and at the adult forum. We all enjoyed his sermons on February 17. Our hope is to have him visit once a year.

By Pr. Giuseppe Mattei



CHURCH COUNCIL

On February 1st and 2nd Council met to transition into 2019, incorporate new council members, review processes and set goals for the new year. On the afternoon of day two Council and an eclectic group of members were led by Scott Henkel in several ground up brainstorming exercises. The exercises helped to analyze:

- **What actions can I take to make Nativity's** Mission real for me?
- What actions can the church take to make Nativity's Mission real for our church and our community?
- ♦ What stands in our way?

- These activities lead to 3 Action Groups to:
- 1.) Research the possibility of a Thrift Store
- 2.) Changes in Sunday Worship
- 3.) Improvements in internal and external communications

Individuals volunteered to work in the action group based to their interest. Some of the suggestions and ideas will require a great deal of research, review and documentation, plus Council or Congregational approval. **Others** were less complicated or the tools necessary to implement were already available. For instance, the ability to create a calling/business card for ministries that interface with businesses or other community groups. Another was to provide ministry email addresses for the ministry chairs to improve direct contact and speed of communication.



Chamber of Commerce

of Greater Hernando County

The Chamber has established 5 business objectives to accomplish their mission to strengthen our community's business environment and enable them to prosper.

- Work to overcome barriers to future economic development and a healthy and positive business climate.
- Improve the area's ability to expand and enhance employment opportunities.
- Improve the overall quality of life and standard of living for the entire community.
- Work to develop the rich human, natural, technological and man-made resources of Hernando County to further enhance economic opportunities.
- Provide support services and systems to benefit the members of your Chamber and consistently represent and advocate for the best interests of the members of the organization.

by Lyn G. Derenski

Greater

County

Hernando

The Chamber sponsors events like the Resident's Reception and a monthly calendar where we list Nativity's events. It provides Nativity the opportunity to make our church services and ministry work known. Even more important these events afford us a chance to introduce ourselves and meet members of our community. We all know that when you've met someone and they invite you to visit or join, you are much more likely to attend than when you just read a flyer or an advertisement.

When we represent our church at community events, we share with our neighbors who and what we are about. We are truly letting them know we welcome them. These are our brothers and sisters. They will know us by our love. Through our love of self, each other, and them, they will see the love of our Lord.



Without businesses and services, we wouldn't have a community that could draw, let alone maintain, much of a population. Nativity, as a member of this organization, is able to utilize the Chamber's marketing of its members to increase our exposure in the community.

Linda Hengesh at the Resident's Reception

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Nativity Lutheran Church has a Memorial Fund. Committee that oversees the use and distribution of monies given to the church as memorial donations or gifts.

Many of the donations made by members or outside family/friends in memorandum have a specific purpose for which the money can be spent. These are referred to as "Designated Funds". Those funds donated for the improvement of the church with no specific needs attached are considered "Undesignated Funds". Undesignated Funds are generally used for items that are not normally funded in Nativity's annual budget.

The Memorial Committee has been in existence since 2000, according to its Chairperson, June Kristoferson. It currently has three members and meets quarterly. In these meetings, income from new memorials, gifts and expenditure requests are discussed and considered.

A request for funds is done via an application form available from either June Kristoferson or the Church Office. Criteria for consideration depends on how the monies will be used.

Currently, the Committee states that there is ~\$4000 in the Undesignated category.

Previous requests for Memorial Funds have been, approved for::

- Food Pantry for groceries
- Worship & Music for sheet music
- Communications Committee to rebuild the small message sign in front of the church



- Altar Guild for linens and paraments
- ♦ Audio-Video for Microphones
- Garden for plants to enhance the entrance & court yard
 - Office for new computers





Christian Education

Welcome New Members

Lisa Kell



Murial Bishop

Joe & Ruth Ryan

Alexis Peterson





Kris Hyypio

Each of these new members shared, in their own words, how welcoming they found the NLC congregation. Their joy was so apparent as they spoke to why they have chosen to be members. Please take the time to introduce yourselves and share with them a little about the ministries you serve. Lyn G. Derenski



Diane Zabel





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Columbarium

by Jane Henkel & Lyn G. Derenski

A columbarium is an above ground wall, room, or building used to inter the ashes of people who have been cremated. The name "columbarium" comes from *columba*, the Latin word for dove. The niches resemble the cubbies or houses in dovecotes (dove houses) thus the term columbarium.

As the human population has grown, space and the desire to have loved ones remains close enough to visit, are just some of the reasons for the increased use of columbaria. Another is a special peace derived from being able to visit a loved one when attending church.



Why do people choose columbarium internment? Often the choice is for the peace mind of the extended family. Many times, families are spread all over the country, even the world. The family knows this is their loved one's church home where they are surrounded by their brothers and sisters in Christ and their place of interment is cared for by their church. Many families have chosen to inter a portion of the ashes after spreading some of the remains in other locations as requested by the deceased in a will or codicil.

Typically, the cremated remains are taken to the Columbarium after the Celebration of Life or funeral service in Nativity's Sanctuary. Scripture is read and prayers are said while the deceased is interred. Those who do not choose a service beforehand, can have remains interred at another time by mutual agreement between the Pastor and the family of the deceased.

The Columbarium ministry of Lilo and Ernie Horeis and Dennis Rogers with assistance of Buddy Kristoferson ensure the wishes of those interred are realized. Currently, there are a total of 110 niches, 51 of which are occupied, 51 are reserved and 8 are available. Because the existing Columbarium is almost full, plans for another to be built in the same proximity are underway.

An application for a Columbarium niche is available from the Church Office. In order to reserve a niche for the future, payment in full is required with the application. The price for the available 8 niches is \$450 (as of 3/2019). The cost of the next group of niches is estimated to be around \$500 to \$525.



DU HAVE BEEN FLOCKE



BEEN

by Lorrie DeFrancesco



There is great joy in giving & receiving for a good cause.







HAMARANA

in G. Derenski

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Office - 9AM—2PM Food Pantry - 9:30AM—1PM



The Communicator

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Articles by Communication Team and Guests



Material included in The Communicator for Nativity is gathered from Committee Reports. If you would like material included in the publication, please submit your Committee Report to your ministry area leader (MAL).